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10 Attorneys for Defendant,
11 Patrick Byrne

12 **UNITED STATES DISTRICT COURT**
13 **CENTRAL DISTRICT OF CALIFORNIA**

14 ROBERT HUNTER BIDEN, an
15 individual,

16 Plaintiff,

17 vs.
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19 PATRICK M. BYRNE, an individual,
20 Defendant.
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} Case No.: 2:23-cv-09430-SVW-PD
} Judge: Honorable Stephen V. Wilson
} Courtroom: "10A"

} Complaint Filed: November 8, 2023

} **PROOF OF SERVICE**

} Date: November 25, 2024
} Time: 1:30 p.m.
} Courtroom: "10A"

PROOF OF SERVICE
UNITED STATES OF AMERICA

I am employed and am a resident of the County of Ventura, State of California.

I am over the age of 18 and not a party to the within action. My business name and address is as follows:

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On November 12, 2024, I served the foregoing document(s) on Opposing Counsel in this action described as follows:

- 1. DEFENDANT'S REPLY IN SUPPORT OF HIS MOTION FOR SUMMARY JUDGMENT AND/OR FOR SUMMARY ADJUDICATION AS TO PLAINTIFF'S COMPLAINT; MEMORANDUM OF POINTS AND AUTHORITIES IN SUPPORT THEREOF**
- 2. EVIDENTIARY OBJECTIONS TO PLAINTIFF'S DECLARATION AND EXHIBITS FILED IN SUPPORT OF PLAINTIFF'S OPPOSITION TO DEFENDANT'S MOTION FOR SUMMARY JUDGMENT**
- 3. DECLARATION OF MICHAEL C. MURPHY, ESQ. IN SUPPORT OF DEFENDANT'S REPLY IN SUPPORT OF HIS MOTION FOR SUMMARY JUDGMENT OR, IN THE ALTERNATIVE, SUMMARY ADJUDICATION**
- 4. DEFENDANT PATRICK BYRNE'S RESPONSE TO PLAINTIFF'S DISPUTED FACTS**
- 5. DEFENDANT PATRICK BYRNE'S RESPONSE TO PLAINTIFF'S CONTROVERTED FACTS IN SUPPORT OF HIS MOTION FOR SUMMARY JUDGMENT OR, IN THE ALTERNATIVE, SUMMARY ADJUDICATION**

_____ by placing the originals in enclosed, sealed envelopes addressed to the party appearing on the service list as follows:

_____ by placing copies of the originals in enclosed, sealed envelopes (U.S. mail) addressed to all parties appearing on the service list as follows:

_____ by placing copies of the originals in enclosed, sealed envelopes by express, next-day mail (overnight or express mail) addressed to all parties appearing on the service list as follows:

1 _____ by placing copies of the original through facsimile transmission (fax) to all
2 parties appearing on the service list as follows:

3 X by placing copies of the original through electronic transmission (e-mail) to
4 all parties appearing on the electronic service list as follows:

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ROBERT HUNTER BIDEN

The sender's name and email address are as follows:

Name: Michael C. Murphy, Esq.
Email: Michael@murphlaw.net.

____ (State) I declare under penalty of perjury under the laws of the State of
California that the above is true and correct.

X (Federal) I declare that I am employed in the office as a member of the bar
of this court at whose direction the service was made.

Executed on November 12, 2024 at Westlake Village, California.

By: /s/ Michael C. Murphy, Esq.

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